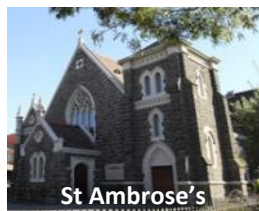




BRUNSWICK MORELAND CATHOLIC COMMUNITY

WEEKLY NEWSLETTER



St Ambrose's



OLHC



St Joseph's



St Fidelis

PALM SUNDAY OF THE PASSION OF THE LORD YEAR B

SUNDAY 24TH MARCH 2024

MASS TIMES

OUR LADY HELP OF CHRISTIANS (OLHC)

Friday 10:00am

Saturday 5:00pm

Sunday 9:00am

Communion Service

Wednesday 10:00am

Sacrament of Reconciliation

First Saturday:

10:30am—11:00am

ST AMBROSE'S

Thursday 10:00am

Sunday 10:30am

Communion Service

Tuesday 10:00am

Sacrament of Reconciliation

Second Saturday:

10:30am—11:00am

ST JOSEPH'S

Wednesday 10:00am

Sunday 9:00am & 5:00pm

Sacrament of Reconciliation

Third Saturday:

10:30am—11:00am

ST FIDELIS

Tuesday 9:15am

Friday 9:15am

Saturday 6:00pm

Sunday 11:00am

Italian Mass:

1st & 3rd Sunday at 9:30am

Sacrament of Reconciliation

Fourth Saturday:

10:30am—11:00am

BRUNSWICK MORELAND CATHOLIC COMMUNITY

Office: 287 Sydney Road, Brunswick 3056

New email: bmcc@cam.org.au

New website: bmcatholiccommunity.org.au



Holy Week

RECONCILIATION St Joseph's Wednesday 27 March 6:00 pm

HOLY THURSDAY 28th MARCH; MASS OF THE LORD'S SUPPER

Our Lady's 7:00 pm

St Fidelis 7:00 pm

St Joseph's 8:00 pm

GOOD FRIDAY; 29TH MARCH

STATIONS OF THE CROSS

St Fidelis 9:00 am

St Joseph's 10:00 am

Our Lady's 10:00 am

St Ambrose's 11:00 am

PASSION OF THE LORD

St Ambrose's 3:00 pm

St Joseph's 3:00 pm

St Fidelis 3:00 pm

HOLY SATURDAY; EASTER VIGIL

Our Lady's 7:30 pm

St Joseph's 7:30 pm

St Fidelis 7:30 pm

EASTER SUNDAY;

Our Lady's 9:00 am *(Italian/English)*

St Joseph's 9:00 am

St Ambrose's 10:30 am

St Fidelis 11:00 am



Commemoration of the Lord's Entrance into Jerusalem



A reading from the holy Gospel according to Mark

Mark 11:1-10

- ¹ When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples,
- ² and said to them,
'Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat;
untie it and bring it.
- ³ If anyone says to you,
"Why are you doing this?" say,
"The Lord has need of it and will send it back here immediately".
- ⁴ And they went away,
and found a colt tied at the door out in the open street;
and they untied it.
- ⁵ And those who stood there said to them,
'What are you doing, untying the colt?'
- ⁶ And they told them what Jesus had said;
and they let them go.
- ⁷ And they brought the colt to Jesus and threw their garments on it;
and he sat upon it.
- ⁸ And many spread their garments on the road,
and others spread leafy branches
which they had cut from the fields.
- ⁹ And those who went before and those who followed
cried out,
'Hosanna!
Blessed is he who comes in the name of the Lord!
- ¹⁰ Blessed is the kingdom of our father David that is coming!
Hosanna in the highest!

Entrance Antiphon

Cf John 12: 1, 12-13; Ps 23: 9-10

Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:

* Hosanna in the highest!

Blessed are you, who have come in your abundant mercy!

O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.

* Hosanna in the highest!

Blessed are you, who have come in your abundant mercy!

First Reading

Isaiah 50:4-7

A reading from the prophet Isaiah

The Lord has given me
a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

Responsorial Psalm Ps 21:8-9. 17-20. 23-24. R. v.2

(R.) My God, my God, why have you abandoned me?

- All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' (R.)
- Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones. (R.)
- They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! (R.)
- I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.' (R.)

(see booklet)

Passion Narrative

Mark 15:1-39

The passion of our Lord Jesus Christ according to Mark

First thing in the morning, the chief priests together with the elders and the scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Pilate questioned him, 'Are you the king of the Jews?' 'It is you who say it' he answered. And the chief priests brought many accusations against him. Pilate questioned him again, 'Have you no reply at all? See how many accusations they are bringing against you!' But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, 'Do you want me to release for you the king of the Jews?' For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. The Pilate spoke again. 'But in that case,' he said to them 'what am I to do with the man you call king of the Jews?' They shouted back, 'Crucify him!' 'Why?' Pilate asked them 'What harm has he done?' But they shouted all the louder, 'Crucify him!' So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him in purple, twisted some thorns into a crown and put it on him. And they began saluting him, 'Hail, king of the Jews!' They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get.

It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said 'he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachthani?' which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this they said, 'Listen, he is calling on Elijah'. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last.

All kneel and pause a moment.

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.'

Communion Antiphon

Matthew 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.

HOLY THURSDAY— THE NIGHT WATCH



Following the Holy Thursday Masses there will be Silent Prayer before Blessed Sacrament at the Altar of Repose till 10.00pm.



JESUS I TRUST IN YOU

**SOLEMN MASS and Devotions for
FEAST of DIVINE MERCY**

Sunday 7th April, 2024 2.00- 4.00 pm
St. Joseph's church, West Brunswick

CHURCH FLOWERS FOR EASTER CELEBRATIONS



Dear Parishioners, during the Easter Celebrations our churches will be decorated with additional flowers to mark our Holy Week. If you would like to make a contribution, please kindly place your donation in an envelope marked ' Church Flowers' for the collection plate. Thank you!

“Save with CDF Community Fund—it’s in everyone’s best interest”

By opening an account, not only will you receive a competitive financial return, but your savings will also help build parishes, classrooms, hospital wings, aged care homes and social service facilities. With competitive interest rates available across a range of accounts, including 5.55%p.a.* on a 12-month Term Investment, it’s a way to save while doing good.

To find our more, visit www.catholicdevelopmentfund.org.au/communityfund/offer , scan the QR code below, or email Aton Pan-Cassin apancassin@melbcdf.org.au of Bernard Docherty bdocherty@melbcdf.org.au

**interest rates subject to change. View current rates on the CDF website.*



As Project Compassion 2024 comes to an end, we want to thank you for your incredibly generous support throughout Lent.

This year, we shared with you the story of inspiring women from across the globe, who overcame challenges to complete their education, access water and find secure employment. With the support of compassionate people like you, they are now forging a path to a better future for their families and their communities.

There is still time to donate! Together, we can help vulnerable communities face their challenges today and build a better tomorrow, **for all future generations**. Please donate to Project Compassion .

Please return your Project Compassion box or envelopes to the Parish by 7th April.

PARISH PRIESTS

Fr Linh Pham and Fr Tho Tran

PARISH STAFF

Enza Briganti
Parish Secretary

Jenny Di Valentino
Finance Administrator

Enza Cannizzo
Pastoral Care

John Maulden
Facilities Manager

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287 Sydney Road, Brunswick 3056

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Ph: 9380 4789

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**AFTER HOURS OR EMERGENCY
please call Mob: 0452 180 037**

St Joseph’s, West Brunswick

183 Hope Street,
West Brunswick 3055

St Fidelis, Moreland

49 Clarendon Street,
Coburg 3058

St Ambrose's Brunswick

287 Sydney Road,
Brunswick 3056

Our Lady’s East Brunswick

49 Nicholson Street,
East Brunswick 3057

PRAYERS OF INTENTION

	ST AMBROSE’S	OLHC	ST FIDELIS	ST JOSEPH’S
SICK				Nick Noviello
RECENTLY DEC’D	Frederick McArdle			Hazel Heathcote
ANNIVERSARIES		Teresa DiMare	Francesco Lettieri, Francesco Carchedi & Family Carchedi, Family Talora, Family Rondineli, Giuseppe Vainieri, Emilio Rogliano, Maria Rogliano, Vincenzo Rogliano	

Please Note: We invite all Parishioners to access the newsletter via our website <https://bmcatholiccommunity.org.au/parish-newsletter>

Anniversary requests or Newsletter items is required by 12pm Wednesday’s.

We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: bmcatholiccommunity.org.au